AGENDA – Property and Liability and Workers Compensation

This meeting will also be conducted via teleconference in accordance with Government Code Section 54953(b). The teleconference locations are as follows:
- Biggs Unified School District, 300 B Street, Biggs
- Durham Unified School District, 9420 Putney Drive, Durham
- Manzanita Elementary School District, 627 E Evans Reimer Rd, Gridley
- Paradise Unified School District, 6696 Clark Road, Paradise

In accordance with the BSSP Governance Handbook, each agenda will include a time reserved for comments from the public:
- Members of the public will identify themselves and will direct their comments to the Chairperson.
- Speakers will be given five minutes to present their topic.
- Each topic will be limited to 15 minutes or three speakers.
- Once two speakers have shared a similar viewpoint, the Chairperson will ask for a differing viewpoint. If no other viewpoint is represented, a third speaker may present.
- Speakers will not be allowed to yield their time to other speakers.
- Speakers will respect the time limit granted for their presentation. Those speakers unwilling to respect the time limit will be asked to discontinue their presentation by the Chairperson. An unwillingness to halt a presentation after being directed will, at the discretion of the Chairperson, result in the meeting being called into “recess” until such time that the meeting can resume in an orderly fashion.
- No disturbance or willful interruption of any Board of Directors meeting shall be permitted. Persistence by an individual or group shall be grounds for the Chairperson to terminate the privilege of addressing the meeting.

Members of the public will be given an opportunity to address the Board either before or during the Board’s consideration of each item of business to be discussed at regular or special meetings.
- Speakers will identify themselves and will direct their comments to the Board.
- Each speaker will be allowed five (5) minutes to address the Board.
- In case of numerous requests to address the same item, the Board may select representatives to speak on each side of the item.

A. CALL TO ORDER

B. ROLL CALL AND DECLARATION OF A QUORUM

C. AGENDA
   1. Amendments/Adjustments
   2. Approval of Agenda
D. PUBLIC COMMENTS
   No action may be taken on off-agenda items, unless authorized by law. Comments are welcome on any agenda item.

Property and Liability Program

E. CONSENT AGENDA
   1. Minutes, Board of Directors:
      a. May 24, 2022 .................................................................5
      b. June 2, 2022 .................................................................8
      c. June 16, 2022 ..............................................................10
   2. Renumber Policy 4.4, Guiding Principles for Resolving Claim Disputes to Policy 5.5, Guiding Principles for Resolving Claim Disputes

F. EXECUTIVE DIRECTOR’S REPORT
   1. Unaudited Financial Reports as of June 30, 2022.................................Handout
   2. Strategic Action Plan ..........................................................15
   3. BASIC JPA .................................................................17
   4. SPA JPA ..................................................................27
   5. Other .........................................................................47

G. DISCUSSION/ACTION ITEMS
   1. Adopt Summary of Coverages effective July 1, 2022..........................49
   2. Review Overview of Coverages effective July 1, 2022.........................49
   3. Consider Revised Policy 5.6, Property and Liability Memorandum of Coverage ....67
   4. Consider Claim Administration Services...........................................69

H. ITEMS FROM DIRECTORS

Directors representing Butte County Office of Education and Thermalito Union Elementary School District may leave the meeting as they do not participate in the workers compensation program.

Workers Compensation Program

I. EXECUTIVE DIRECTOR’S REPORT .................................................83

J. ITEMS FROM DIRECTORS

K. ADJOURNMENT
Future meetings

<table>
<thead>
<tr>
<th>Executive Committee</th>
<th>Board of Directors</th>
</tr>
</thead>
<tbody>
<tr>
<td>3:30 p.m.</td>
<td>2:00 p.m.</td>
</tr>
<tr>
<td>via Zoom</td>
<td>via Zoom and at Board Room</td>
</tr>
<tr>
<td>November 29, 2022*</td>
<td>Butte County Office of Education</td>
</tr>
<tr>
<td>December 13, 2022</td>
<td></td>
</tr>
<tr>
<td>February 14, 2023*</td>
<td>March 7, 2023</td>
</tr>
<tr>
<td>May 9, 2023</td>
<td>May 23, 2023</td>
</tr>
</tbody>
</table>

* May be cancelled due to lack of agenda

**Americans with Disabilities Act**

The Butte Schools Self-Funded Programs conforms to the protections and prohibitions contained in Section 202 of the Americans with Disabilities Act of 1990 and the federal rules and regulations adopted in implementation thereof. A request for disability-related modification or accommodation, in order to participate in a public meeting of the Butte Schools Self-Funded Programs, shall be made to: Christy Patterson, Executive Director, BSSP, 500 Cohasset Road, Suite 24, Chico, California 95926, 530-879-7438.