

BUTTE SCHOOLS SELF-FUNDED PROGRAMS

MEETING OF THE EXECUTIVE COMMITTEE

Agenda

February 27, 2019 3:30 PM
Palermo Union School District
7390 Bulldog Way, Palermo, California

ITEM

REFERENCE

This meeting will be conducted via teleconference in accordance with Government Code Section 54953(b). The teleconference locations are as follows:

- *Biggs Unified School District, 300 B Street, Biggs, California*
- *Butte Glenn Community College District, 3536 Butte Campus Drive, Oroville, California*
- *Chico Unified Teachers Association, 819 East Fifth Street, Chico, California*
- *Durham Unified School District, 9420 Putney Drive, Durham, California*
- *Gridley Unified School District, 429 Magnolia Street, Gridley, California*
- *Oroville City Elementary School District, 2795 Yard Street, Oroville, California*
- *Palermo Union School District, Bulldog Way, Palermo, California*

In accordance with the BSSP Governance Handbook, each agenda will include a time reserved for comments from the public:

- *Members of the public will identify themselves and will direct their comments to the Chairperson.*
- *Speakers will be given five minutes to present their topic.*
- *Each topic will be limited to 15 minutes or three speakers.*
- *Once 2 speakers have shared a similar viewpoint, the Chairperson will ask for a differing viewpoint. If no other viewpoint is represented, a third speaker may present.*
- *Speakers will not be allowed to yield their time to other speakers.*
- *Speakers will respect the time limit granted for their presentation. Those speakers unwilling to respect the time limit will be asked to discontinue their presentation by the Chairperson. An unwillingness to halt a presentation after being directed will, at the discretion of the Chairperson, result in the meeting being called into "recess" until such time that the meeting can resume in an orderly fashion.*
- *No disturbance or willful interruption of any Board of Directors meeting shall be permitted. Persistence by an individual or group shall be grounds for the Chairperson to terminate the privilege of addressing the meeting.*

Members of the public will be given an opportunity to address the Board either before or during the Board's consideration of each item of business to be discussed at regular or special meetings.

- *Speakers will identify themselves and will direct their comments to the Board.*
- *Each speaker will be allowed five (5) minutes to address the Board.*
- *In case of numerous requests to address the same item, the Board may select representatives to speak on each side of the item.*

ITEM REFERENCE

A. CALL TO ORDER

B. ROLL CALL AND DECLARATION OF A QUORUM

C. AGENDA

1. Amendments/Adjustments
2. Approval of Agenda

D. PUBLIC COMMENTS

No action may be taken on off-agenda items, unless authorized by law. Comments are welcome on any agenda item.

E. REPORT/ACTION ITEMS

1. Consultant’s Report
2. Executive Director’s Report

F. DISCUSSION/ACTION ITEMS

Employee Benefits

1. Voluntary Benefits and Open Enrollment Support.....1

G. ITEMS FROM THE COMMITTEE MEMBERS

H. CLOSED SESSION

A closed session is required to discuss significant exposure to litigation (Government Code Section 54956.9(b)).

I. ADJOURNMENT

Future meetings

| Executive Committee 2:00 PM | | Board of Directors 2:00 PM | |
|--|--|---------------------------------------|---|
| <i>May be cancelled for lack of agenda</i> | | | |
| | | March 14, 2019 | Conference Room Marsh Junior High School |
| May 1, 2019 | Conference Room BCOE Lincoln Center | May 23, 2019 | Board Room Butte County Office of Education |

Americans with Disabilities Act

The Butte Schools Self-Funded Programs conforms to the protections and prohibitions contained in Section 202 of the Americans with Disabilities Act of 1990 and the federal rules and regulations adopted in implementation thereof. A request for disability-related modification or accommodation, in order to participate in a public meeting of the Butte Schools Self-Funded Programs, shall be made to: Christy Patterson, Executive Director, BSSP, 500 Cohasset Road, Suite 24, Chico, California 95926, 530-879-7438.