BUTTE SCHOOLS SELF-FUNDED PROGRAMS

MEETING OF THE BOARD OF DIRECTORS

December 10, 2019 2:00 PM Board Room, Butte County Office of Education 1859 Bird Street, Oroville, California

AGENDA

ITEM REFERENCE

In accordance with the BSSP Governance Handbook, each agenda will include a time reserved for comments from the public:

- Members of the public will identify themselves and will direct their comments to the Chairperson.
- Speakers will be given five minutes to present their topic.
- Each topic will be limited to 15 minutes or three speakers.
- Once two speakers have shared a similar viewpoint, the Chairperson will ask for a differing viewpoint. If no other viewpoint is represented, a third speaker may present.
- Speakers will not be allowed to yield their time to other speakers.
- Speakers will respect the time limit granted for their presentation. Those speakers unwilling to respect the time limit will be asked to discontinue their presentation by the Chairperson. An unwillingness to halt a presentation after being directed will, at the discretion of the Chairperson, result in the meeting being called into "recess" until such time that the meeting can resume in an orderly fashion.
- No disturbance or willful interruption of any Board of Directors meeting shall be permitted. Persistence by an individual or group shall be grounds for the Chairperson to terminate the privilege of addressing the meeting.

Members of the public will be given an opportunity to address the Board either before or during the Board's consideration of each item of business to be discussed at regular or special meetings.

- Speakers will identify themselves and will direct their comments to the Board.
- Each speaker will be allowed five (5) minutes to address the Board.
- In case of numerous requests to address the same item, the Board may select representatives to speak on each side of the item.

A. CALL TO ORDER

B. ROLL CALL AND DECLARATION OF A QUORUM

C. AGENDA

- 1. Amendments/Adjustments
- 2. Approval of Agenda

D. PUBLIC COMMENTS

No action may be taken on off-agenda items, unless authorized by law. Comments are welcome on any agenda item.

ITEM REFERENCE

E.	E. <u>CONSENT AGENDA</u> 1. Minutes					
	a. Executive Committee, September 23, 2019	1				
	b. Executive Committee, October 21, 2019					
	c. Board of Directors, October 24, 2019					
	d. Executive Committee, November 18, 2019					
	2. Vendor Check Register, July 1, 2019-October 31, 2019					
	3. Contracts	11				
	a. Healthstat, Inc., Amendment #24 To Health Risk Manag	gement Agreement 10 20				
	b. Memo of Understanding (Sarah Rodrigues)					
	c. VSP Contract					
	4. Audited Financial Statements as of and for the Year Ended					
	4. Addited Financial Statements as of and for the Teal Ended	June 30, 201911andout				
F.						
	1. Consultant's Report	25				
	2. Executive Director's Report					
	a. Financial Reports as October 31, 2019					
	b. Health and Wellness Centers					
	c. Other	49				
G.	DISCUSSION/ACTION ITEMS					
	Employee Benefits					
	1. Voluntary Benefits and Open Enrollment Support					
	2. Coverage for Trustees of Member Districts					
		Pre-Employment Drug Testing Services				
	4. Core Benefits as of October 1, 2020					
	a. Annual Enrollment Timeline					
	b. Medical					
	c. Dental					
	d. Vision	87				
	Administration					
	5. Policy Reviews and Revisions					
	a. Annual Review of Policy 1.15, Conflict of Interest	89				
	b. Annual Review of Policy 2.2, Investments	93				
	6. Revised 2019-20 Budget	95				
	7. Strategic Action Plan	99				
	8. Annual Self-Evaluation					
	9. Annual review of Governance Handbook	113				
	10. Board and Executive Committee Reconfiguration	133				

ITEM REFERENCE

H. CLOSED SESSION

A closed session is required to discuss lease of real property (Government Code Section 54956.8) and significant exposure to litigation (Government Code Section 54956.9(b)).

I. ITEMS FROM THE DIRECTORS

Note: Representatives of labor, Chico Unified and Butte-Glenn Community College District may leave the meeting as the remainder of the agenda is relative to matters of property and liability coverage, only.

J.	CONSENT AGENDA			
	1. Vendor Check Register, July 1, 2019-October 31, 2019	135		
K.	. EXECUTIVE DIRECTOR'S REPORT			
	1. BASIC JPA	137		
	2. StopIT!	155		
	3. AB218, Damages: Childhood Sexual Assault: Statute of Limitations			
	,			
L.	DISCUSSION/ACTION ITEMS: Property and Liability			
	1. Memorandum of Liability Coverage	159		
	a. Effective July 1, 2019, Endorsements D and E			
	b. Effective July 1, 2020			
	2. 2019/20 Risk Management Activities	183		
	3. Property and Liability Claim Audit			
	4. Policy 5.9, High Risk Deductibles			
	5. Contrarian Proposal re PGE Claim	199		
	6 Withdrawal from BASIC IPA			

M. ADJOURNMENT

Execut	ive Committee	Board of Directors	
2:00 PM		2:00 PM	
May be cancelled for lack of agenda			
February 24	Conference Room	March 10, 2020	Conference Room Marsh
	BCOE Lincoln Center		Junior High School
May 4, 2020	Conference Room	May 26, 2020	Conference Room Marsh
	BCOE Lincoln Center		Junior High School

Americans with Disabilities Act

The Butte Schools Self-Funded Programs conforms to the protections and prohibitions contained in Section 202 of the Americans with Disabilities Act of 1990 and the federal rules and regulations adopted in implementation thereof. A request for disability-related modification or accommodation, in order to participate in a public meeting of the Butte Schools Self-Funded Programs, shall be made to: Christy Patterson, Executive Director, BSSP, 500 Cohasset Road, Suite 24, Chico, California 95926, 530-879-7438.