

# BUTTE SCHOOLS SELF-FUNDED PROGRAMS

## MEETING OF THE BOARD OF DIRECTORS

March 11, 2025 3:30 PM

Butte Schools Self-Funded Programs  
500 Cohasset Road, Suite 24  
Chico, California

### AGENDA

(Employee Benefits and JPA Administration, only)

ITEM

REFERENCE

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*This meeting will also be conducted via teleconference in accordance with Government Code Section 54953(b). The teleconference locations are as follows:*

- *Biggs Unified School District, 300 B Street, Biggs*
- *Butte County Office of Education, 1859 Bird Street, Oroville*
- *Butte Glenn Community College District, 3536 Butte Campus Drive, Oroville*
- *Chico Unified School District, 1165 East Seventh Street, Chico*
- *Chico Unified Teachers Association, 819 East Fifth Avenue, Chico*
- *Durham Unified School District, 9420 Putney Drive, Durham*
- *Gridley Unified School District, 429 Magnolia, Gridley*
- *Manzanita Elementary School District, 627 E Evans Reimer Rd, Gridley*
- *Oroville City Elementary School District, 2795 Yard Street, Oroville*
- *The Studios @ Central Middle School, 2565 Mesa Avenue, Oroville*
- *Oroville Union High School District, 2211 Washington Avenue, Oroville*
- *Palermo Union Elementary School District, 7390 Bulldog Way, Palermo*
- *Paradise Junior High School, 5657 Recreation Drive, Paradise*
- *Paradise Unified School District, 6696 Clark Road, Paradise*
- *12315 Harbour Lane, Browns Valley, California*
- *726 Lyndsey Lane, Yuba City, California*

*In accordance with the BSSP Governance Handbook, each agenda will include a time reserved for comments from the public:*

- *Members of the public will identify themselves and will direct their comments to the Chairperson.*
- *Speakers will be given five minutes to present their topic.*
- *Each topic will be limited to 15 minutes or three speakers.*
- *Once two speakers have shared a similar viewpoint, the Chairperson will ask for a differing viewpoint. If no other viewpoint is represented, a third speaker may present.*
- *Speakers will not be allowed to yield their time to other speakers.*
- *Speakers will respect the time limit granted for their presentation. Those speakers unwilling to respect the time limit will be asked to discontinue their presentation by the Chairperson. An unwillingness to halt a presentation after being directed will, at the discretion of the Chairperson, result in the meeting being called into "recess" until such time that the meeting can resume in an orderly fashion.*
- *No disturbance or willful interruption of any Board of Directors meeting shall be permitted. Persistence by an individual or group shall be grounds for the Chairperson to terminate the privilege of addressing the meeting.*

ITEM

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*Members of the public will be given an opportunity to address the Board either before or during the Board's consideration of each item of business to be discussed at regular or special meetings.*

- *Speakers will identify themselves and will direct their comments to the Board.*
- *Each speaker will be allowed five (5) minutes to address the Board.*
- *In the event of numerous requests to address the same item, the Board may select representatives to speak on each side of the item.*

A. CALL TO ORDER

B. INTRODUCTIONS

C. ROLL CALL AND DECLARATION OF A QUORUM

D. AGENDA

1. Amendments/Adjustments
2. Approval of Agenda

E. CLOSED SESSION

A closed session is required to discuss:

1. Public employee discipline/dismissal/release pursuant to Government Code Section 54957(b)(2).
2. Real property negotiations pursuant to Government Code Section 54956.8 with agency representative Christy Patterson, Executive Director and Nicole Strauch, Employee Benefits Manager.

F. RETURN TO OPEN SESSION

G. REPORT OF ACTION TAKEN IN CLOSED SESSION

H. PUBLIC COMMENTS

No action may be taken on off-agenda items, unless authorized by law. Comments are welcome on any agenda item.

I. CONSENT AGENDA

1. Adopt Minutes, Board of Directors: February 6, 2025
2. Receive and File Vendor Check Register, February 1, 2025-February 28, 2025
3. Approve Benefits and Risk Management Solutions: BRMS Administrative Services Renewal, Exhibit A-Addendum
4. Adopt Revised Policy 3.3, Salary and Benefits for Employees Not Subject to an Employment Contract

J. REPORTS

1. Consultant
2. Administration

ITEM

REFERENCE

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K. DISCUSSION/ACTION ITEMS

1. Adopt Plan Rates effective October 1, 2025
  - a. Medical
  - b. Dental
  - c. Vision

L. ITEMS FROM THE DIRECTORS

M. ADJOURNMENT

Future meetings:

Executive Committee, April 29, 3:30 PM via Zoom

Board of Directors, May 20, 2:00 PM via Zoom

**Americans with Disabilities Act**

The Butte Schools Self-Funded Programs conforms to the protections and prohibitions contained in Section 202 of the Americans with Disabilities Act of 1990 and the federal rules and regulations adopted in implementation thereof. A request for disability-related modification or accommodation, in order to participate in a public meeting of the Butte Schools Self-Funded Programs, shall be made to: Christy Patterson, Executive Director, BSSP, 500 Cohasset Road, Suite 24, Chico, California 95926, 530-879-7438.